

and long suffering, not considering the
gentleness of God is looking this to a
retribution. Indeed according to their obstinate
and impenitent heart of them they are
treasuring up for thy self wrath against
the day of the wrath & revelation of the
righteous judgment of God who will render
to every one according to his works. To them
who by a patient continuance in well
doing seek for glory and honour & incorruption
there will be eternal life: but for them
who are contentious and disobedient to the
truth & in subjection to unrighteousness,
there will be indignation and wrath, tribu-
lation and anguish upon every soul of man
who doth evil: of the Jew first & also of the
greek: but glory and honour and peace
for every one who doth good - for the Jew
first and also for the greek: for with God
there is no respect of persons. For as many
as have sinned without law shall without
law perish; and as many as have sinned
being under law shall be judged by law, on
the day when according to my gospel, God
will judge the secrets of man by Jesus Christ
For it is not the hearers of the law to be
righteous, but the doers of the law who
are justified, for when the law was given

This is the same as in the original text of the Bible
by Charles, the King James Version of the Bible
1611

The first Epistle of the apostle Peter.

Peter an apostle of Jesus Christ, to the
Sojourners of the dispersion in Pontus,
Galatia, Cappadocia, Asia and Bithynia
whom God the Father, according to his
predestination hath chosen, that
by a sanctification of spirit they may
obey and be sprinkled with the blood
of Jesus Christ: Favour be to you and
may peace be multiplied.

Blessed be the God and Father of our
Lord Jesus Christ, who according to his
abundant mercy hath regenerated us to
a lively hope by the resurrection of Jesus
Christ from the dead - to an inheritance
incorruptible, incapable of defilement or
decay, reserved in heaven for us, who are
during belief, kept safely by the power
of God for a deliverance prepared to be
revealed in the last time, in which you
count with joy, though you are now for
a little while, if it be necessary, distressed
with divers trials, in order that your faith,
which hath stood the test of such
trials, shall show gold which is of a purifiable
nature though tried by fire, may be found
praiseworthy and honourable & glorious

The Second Epistle of Peter

Simon Peter a servant & an apostle of Jesus Christ
to them who have obtained a like precious belief with
us in the righteousness of our God and Saviour Jesus
Christ: Favour be to you and may peace be multi-
plied by an acknowledgment of God & Jesus our Lord
As the divine power hath freely granted the things
concerning us to us and godliness and all are ours by an ac-
knowledgment of him who hath called us by his glory and
virtue by which he hath freely made us exceeding
great and precious promises, in order that you
may by them become partakers of a divine nature
having fled from the corruption which is in the world
by lust: do you then, for this same purpose, using
all diligence add to your belief fortitude, and to
fortitude, prudence; and to prudence, temperance;
and to temperance, patience; and to patience, a reve-
rence of God; and to Reverence of God, brotherly love,
and to brotherly love, universal benevolence: for they
being in you & abounding dispose you being neither
inactive nor unfruitful, to acknowledge our Lord
Jesus Christ. For he who is deficient in these, is blind.
He keepeth his eyes shut, having contracted a for-
getfulness of the purification of his past sins.
Therefore brethren, use the more diligence to
make your call and election sure; for if you practise
these you will never fall; for thus there will be
further administered to you boundlessly the
entrance into the everlasting Kingdom of our
Lord and Saviour Jesus Christ. For this purpose